

# PUBLIC NOTICE

Federal Communications Commission  
445 12<sup>th</sup> St. S.W.  
Washington, D.C. 20554

News media Information 202/ 418-0500  
Fax-On-Demand 202/418-2830  
Internet: <http://www.fcc.gov>  
<ftp.fcc.gov>

Released: June 24, 2003

## Prepared by the Office of the Secretary

### Ex Parte Presentations and Post-Reply Comment Period Filings In Permit-But-Disclose Proceedings

The following is a list of ex parte presentations and Post-Reply Comment Period Filings received by the Commission's Secretary on **June 17, 2003**. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center (Room CY-A257, 445 12<sup>th</sup> Street, SW). The FCC Reference Center is open Monday through Friday, 9:00 AM to 4:30 PM. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate bureau.

The duplicating contractor, Qualex International, will provide, for a fee, copies of the material listed below. Qualex International is located at Portals II, 445 12<sup>th</sup> St., S.W., Room CY-B402, Washington, D.C., 20554, telephone 202-863-2893. For additional information, contact Avis A. Mitchell, Office of the Secretary, at (202) 418-0310.

(4 of 4)

Date Received	Presentation by:	Presentation to:	Oral	Written	Docket No.
6/17	National Exchange Carrier Association, Inc. et al.	Wireline Competition Bureau	X		RM 10603
6/17	Cingular Wireless LLC	Ofc. of Cmsr. Martin	X		CC 95-116
6/17		Ofc. of Strategic Planning and Policy Analysis	X		
6/17	South Dakota Telecommunications Association, Inc.	Cmsr. Adelstein	X		CC 95-116 CC 96-98 CC 99-68 CC 96-45 CC 00-256 CC 98-77 CC 98-166
6/17	Verizon Wireless	Cmsr. Adelstein	X		CC 96-45
6/17	Cellular Telecommunications & Internet Association et al.	Cmsr. Martin	X		
6/17		Cmsr. Adelstein	X		
6/17		Wireline Competition Bureau	X		
6/17	Sharp Laboratories of America, Inc.	Media Bureau	X		CS 97-80 PP 00-67

<b>Date Received</b>	<b>Presentation by:</b>	<b>Presentation to:</b>	<b>Oral</b>	<b>Written</b>	<b>Docket No.</b>
6/17	Cheyenne River Sioux Tribe Telephone Authority	Secretary		X	WT 99-266
6/17	YAHOO	Ofc. of Cmsr. Adelstein	X		GN 00-185 CS 02-52
6/17	Barbara Crofts	Secretary		X	CI 02-32
6/17	Brenda Hill	Chairman Powell		X	CC 02-33
6/17	Brenda Hill	Chairman Powell		X	CS 02-52
6/17	Spanish Broadcasting System, Inc.	Ofc. of Cmsr. Copps	X		MB 02-235
6/17		Ofc. of Cmsr. Martin	X		
6/17	Public Forum	Cmsr. Copps Cmsr. Adelstein	X X		MB 02-277 MM 01-235 MM 01-317 MM 00-244
6/17	Fred L. Sayers	Secretary		X	CG 02-278
6/17	Intuit Inc.	Ofc. of Cmsr. Adelstein	X		
6/17	Lorman Education Services	Ofc. of Cmsr. Abernathy	X		
6/17		Ofc. of Cmsr. Copps	X		
6/17		Cmsr. Martin	X		
6/17		Cmsr. Adelstein	X		
6/17	Newspaper Association of America	Ofc. of Cmsr. Abernathy	X		
6/17	Block Communications, Inc.	Secretary		X	MB 03-15
6/17	Sinclair Broadcast Group Inc.	Secretary		X	MB 03-15 ET 03-65 MM 00-39
6/17	AT&T	Ofc. of Cmsr. Abernathy Ofc. of Cmsr. Copps Ofc. of Cmsr. Adelstein	X X X		WC 03-90

-FCC-